

# WELLINGTON MIDDLE-HIGH SCHOOL

**POUDRE SCHOOL DISTRICT** 

2856 Cleveland Ave., Wellington, CO 80549
Phone 970-472-2700 | Fax 970-472-2702 | Attendance 970-472-2701

Page 1

# Home of the Eagles!

# THE EAGLE FLYER

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School Website









## NOTE FROM THE PRINCIPAL

Dear Eagle Community,

It's hard to believe we have already wrapped up the first quarter of the school year! The energy and excitement on our campus continue to grow each week, and I couldn't be prouder of what our students and staff have accomplished so far.

We celebrated some incredible achievements in athletics this fall. Our softball team advanced all the way to the **State Final Four**, representing our school and community with determination and heart. Additionally, our varsity football team completed **another undefeated regular season** and is poised to make another strong run at a state title.

Our fine arts programs have also had a wonderful start to the year. We enjoyed fantastic first concerts from our music students, and our middle school band and orchestra participated in their first festivals — earning outstanding results and valuable performance experience. We are grateful to our directors for their leadership and our students for their dedication.

As we head into the winter season, there is much to look forward to, including our upcoming winter concerts that will showcase more musical excellence, winter sports teams gearing up and ready for competition, theatre students hard at work preparing for the Fall Play, and in December, the Jingle Bell Jog and our annual FFA Chili Fundraiser. Thank you for your continued support of Wellington Middle-High School. Together, we will carry this momentum into the months ahead and ensure our students continue to learn, grow, and shine.

Go Eagles!

Sincerely,

#### **Troy Krotz**

Principal, Wellington Middle-High School

Advertising in this newsletter does not imply endorsement by the school or district.

# Is it just a phase?



# CAYAC Child, Adolescent, and Young Adult Connections

Helping youth and families find answers, options and support.



CHILD, ADOLESCENT, AND YOUNG ADULT CONNECTIONS

970-221-3308



Sponsorship space in this newsletter is extremely affordable!

Reach parents in your local community & a significant portion of your investment goes back to the school!

Want to sponsor this school?

Please contact Rob Mangelson at Rob@tscacolorado.

> <u>com</u>or (720) 878-4107.



## **COUNSELING CORNER**

With the start of quarter 2, remember that ParentVUE is a great resource for keeping track of how your students are doing in their classes. If you are having issues with accessing ParentVUE, please reach out to the counseling office. As specific questions arise regarding classes, feel free to contact your student's teacher directly. Proactive communication and grade checks can go a long way towards helping students stay on top of their work throughout the academic term. This article contains some additional tips for motivating your student to work up to their potential in school.



# **ATHLETICS**

As we approach Winter sports, we want to make sure your student is prepared for Winter Athletics.

You will need three things to get your Orange Card:

- A signed copy of a physical. Physicals are valid for 365 days after signing from a doctor.
- Registration on Sports Engine. Follow this link if your student is interested in MS Boys Basketball: https://www.psdathletics.org/wellington
- Payment to be made on schoolpay <a href="https://psdschools.schoolpay.com/">https://psdschools.schoolpay.com/</a>
- All Middle School sports are \$150.
  - You may qualify for Free and Reduced Fees. You will have received an email from the District detailing it. If that is the case, you need to go to parent vue and look under "forms." You'll find the "permission to share" form that takes about 15 seconds to complete.
  - Once that is done, please go back to schoolpay and fill out a zero dollar payment, this helps us keep accurate records with the district finance team.

Feel free to reach out if you have any questions 970-472-2716

gfisher@psdschools.org

# **DRAMA IN THE NEWS**

The Wellington Middle High School Drama Club will be performing our rendition of The Crucible by Arthur Miller on November 14<sup>th</sup> and 15th, with a 7:00 PM show time (doors open at 6:30), and November 16<sup>th</sup> with a 2:00 PM matinee show time. For more information, check out our web page on the WMHS School site. To purchase tickets, go to our web page or scan the QR code Below







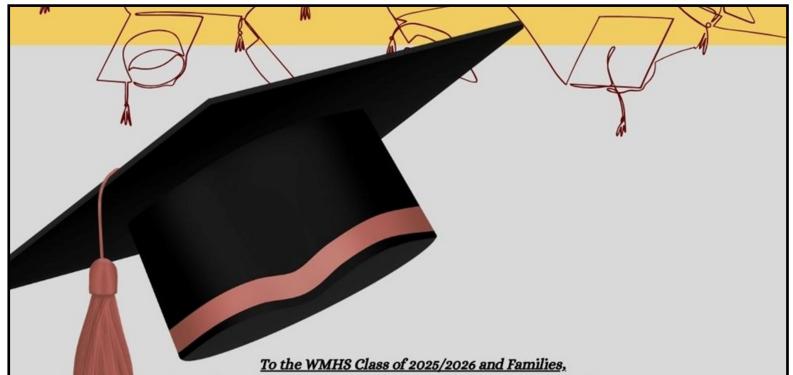
# MARK YOUR CALENDAR!







### THINGS TO KNOW



We're thrilled to kick off the second year of the "Walk of Fame" - a new tradition that we started last year and quickly became a community favorite! This celebration honors our graduating seniors while helping seed and maintain a scholarship fund.

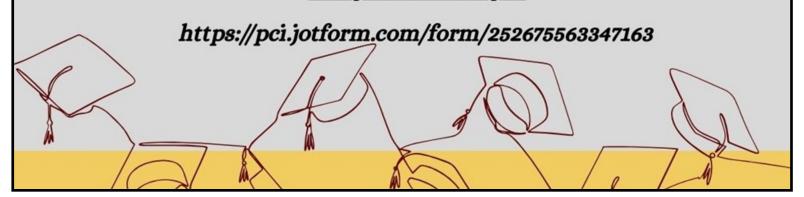
Each senior will receive a custom yard sign featuring their photo, name, graduation year, and the WMHS logo.

The signs will be proudly displayed along Cleveland Avenue (Main Street) throughout the year, beginning with this year's holiday parade. Then they will be moved to the WMHS track during graduation for students to take home as a keepsake.

<u>Please complete this form with the graduate's information and we will get to work on designing the signs and coordinating with local sponsors.</u>

Sincerely,

Wellington Main Street Program



# THINGS TO KNOW

Poudre School District is providing this information only as a public service. The District is neither recommending nor endorsing the subject of this communication

## **Housing Affects Us All**





Larimer County, the City of Fort Collins, and the City of Loveland are gathering input for the Regional Housing Needs Assessment, and we want to hear from you!

#### You're Invited!

Please join us for an open house event to hear more about the study and to discuss what you think are the most important housing needs are in your community.

#### **Other Participation Opportunities**

Check out the Larimer County Regional Housing Needs landing page for more updates and community engagement events:

www.larimer.gov/housing/partners/housing-assessment



#### **Take Our Resident Survey!**

Available in English and Spanish



https://www.research.net/r/LarimerCoHousingSurvey25

#### **Dates and Locations**



City of Fort Collins

October 9th, 4 p.m. to 6 p.m. Old Town Library 201 Peterson Street, Fort Collins, 80524



City of Loveland

October 11th, 11:30 a.m. to 1:30 p.m. Loveland Public Library 300 Adams Avenue, Loveland, 80537



Town of Red Feather Lakes

TBD

#### **Accommodations**

If you are a person with a disability and require information or materials in an alternative format; or if you require any other accommodation, please contact hello@rootpolicy.com at least 48 hours before the event.



#### Community clinics for children and families who qualify

The Larimer County Department of Health & Environment is offering **low- or no-cost vaccines** to **children** (**ages 4 and older) and their families** who are uninsured, underinsured, or enrolled in most Medicaid plans. Vaccine clinics will be held at schools across the community to provide the following while supplies last:

- Children: All school-required vaccines
- · Adults: MMR vaccine which protects against measles
- All eligible participants: Flu and COVID-19 vaccines

#### Please note

- Not eligible: Private insurance and CHP+ are not accepted at these clinics
- What to bring: Previous vaccine records and any school-issued vaccine letters

#### Uncoming Walk-In Clinics

#### Augus

8/19: EVICS Resource Fair, Estes Park | 2-6 pm 8/22: Lucile Erwin Middle School | 3:30-6:30pm 8/25: Walt Clark Middle School | 3:30-6:30 pm 8/29: Bill Reed Middle School | 3:30-6:30 pm

#### Sentemb

9/18: Laurel Elementary | 2:30 - 5:30pm 9/25: TSD Family Center | 3:30 - 6:30pm

#### Octobe

10/23: Irish Elem. Escuela Bilingüe | 3:45 - 6:45pm 10/27: Poudre High School | 4:15 - 7:00pm

#### Novemb

11/8: Estes Valley Wellness Fair | 9am-12pm

#### **LEARN MORE:**

Dates and times are subject to change.
Visit larimer.gov/back2school
for up-to-date information about the
schedule and locations.

#### **VISIT OUR WEBSITE:**

larimer.gov/back2school

#### **LEAP**

- LEAP is a State-run heating assistance program, for income qualifying applicants.
- Applicants are accepted November 1 through April 30.
   Financial assistance is applied.
- Financial assistance is applied directly onto customer's heating account.

Household Size	(60% of State Median Income)	Annual Income
1	\$3,607	\$43,284
2	\$4,717	\$56,604
3	\$5,827	\$69,924
4	\$6,938	\$83,256
5	\$8,048	\$96,576
6	\$9,158	\$109,896
7	\$9,366	\$112,392
8	\$9,574	\$114,888
Each Additional Person	\$208	

Once approved for LEAP, your account is automatically enrolled in IQAP

#### IQAP

- The Income-Qualified Assistance Program (IQAP) is a City of Fort Collins run, reduced utility rate program for electric, water and/or wastewater accounts.
- IQAP provides customers with a 25% reduction to their qualifying utility rates.
- The rate reduction is applied directly to customer accounts.
- Annual enrollment into LEAP is required to remain on IQAP



#### **Additional Resources**

- Utilities Affordability Programs: Visit fcgov.com/UAP to learn more about additional payment assistance and efficiency upgrade programs.
- GetFoCo: Head over to getfoco.fcgov.com to find an all-in-one application portal to discounted services offered by the City of Fort Collins, to income qualifying residents.
- MyWater/MyEnergy: Track you water and energy use by creating an account on the MyWater and/or MyEnergy portals at fcgov.com/portals.



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